

NOTICE OF AREA ANNUAL GENERAL MEETING

**WEDNESDAY 9th AUGUST 2023 at 6:00 pm
VENUE TO BE CONFIRMED (NEAR WARWICK)**

AGENDA

1. Welcome & Apologies.
2. Outgoing Chairman's Remarks.
3. Election of Area Management Executive for 2023/2024.
 - a. Area Chairman.
 - b. Deputy Chairman Political & Campaigning.
 - c. Deputy Chairman Membership Recruitment & Fundraising.
4. Co-optation of Additional Officers (up to 2).
5. Youth Coordinators.
 - a. A motion to confirm 1 post for Warwickshire and 1 post for Worcestershire to be appointed by the AME and held by persons under the age of 25 years.
 - b. Appointment of persons to the role(s) created.
6. Address by the incoming Area Chairman followed by drinks/supper at the venue, an opportunity to network and catch up with each other.

NOMINATION FOR OFFICE

Under Schedule 5 of the Conservative Party Constitution, any member of an Association within an Area may stand for election provided they are proposed and seconded by existing and fully confirmed members of the Area Council, and the nomination is subsequently accepted by the person once they have been nominated. **Nominations are to be scanned and returned to chairman@wwconservatives.org.uk no later than seven clear days prior to the date of the meeting.**

Name _____

Phone Number _____

Email Address _____

Home Association _____

Nominated for Position _____

Proposed by _____ Signature _____

Seconded by _____ Signature _____

Acceptance Signature _____